|  |  |  |
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| **NAME:** | **Scouts** | **Joined Section date:** |
| **PL/patrol** | **DOB** | **15 th birthday date:** |

* **For Pics of these badges see your Section wall charts**

|  |
| --- |
| **INTRODUCTION TO SCOUTING** discussion with PL / Leaderdate: |
| **INTRODUCTION TO THE SECTION** discussionwith PL **/** Leaderdate: |



**Milestone Badge 1 Participation Assist Lead**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nights/activities | 1 | 2 | 3 | 4 | 5 | 6 | **1** | **2** |  |  | **1** |  |  |  |
| **Community** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Creative** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Outdoors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personal Growth** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Awarded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

* **Check on your Term program for what parts have been done**



**Milestone Badge 2 Participation Assist Lead**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Nights/activities | 1 | 2 | 3 | 4 | 5 |  | **1** | **2** | **3** |  | **1** | **2** |  |  |
| **Community** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Creative** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Outdoors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personal Growth** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Awarded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



**Milestone Badge 3 Participation Assist Lead**

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| Nights/activities | 1 | 2 | 3 | 4 |  |  | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** |
| **Community** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Creative** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Outdoors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personal Growth** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Awarded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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| **OUTDOOR ADVENTURE SKILLS** OAS 3 Core skills **\***  **Check your LOG & Online** | | | | |
| **BADGE** | **STAGE 1 & 2** | **STAGE 3 & 4** | **STAGE 5** | **STAGE 6 +** |
| **BUSHCRAFT** |  |  |  |  |
| **BUSHWALKING** |  |  |  |  |
| **CAMPING** |  |  |  |  |



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| **OUTDOOR ADVENTURE SKILLS** OAS 6 other skills  **\***  **Check your LOG & Online** | | | | |
| **BADGE** | **STAGE 1 & 2** | **STAGE 3 & 4** | **STAGE 5** | **STAGE 6+** |
| **Alpine- skiing** |  |  |  |  |
| **Aquatics, swimmingEtc** |  |  |  |  |
| **Boating- sailing** |  |  |  |  |
| **Paddling, canoeing** |  |  |  |  |
| **Cycling** |  |  |  |  |
| **Vertical, climbing, cave** |  |  |  |  |



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| **SPECIAL INTEREST AREA.**  **\* Your choice, design your challenge – 8 hours each** | | | | | | |
| **Adventure & Sport** |  |  |  |  |  |  |
| **Arts & Literature** |  |  |  |  |  |  |
| **Creating a Better World** |  |  |  |  |  |  |
| **Environment** |  |  |  |  |  |  |
| **Growth & Development** |  |  |  |  |  |  |
| **STEM & Innovation** |  |  |  |  |  |  |

See badges on separate sheet  sample

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDITIONAL AWARDS** see Record Book | | | |
| **LANDCARE**  Participate in 3 National accredited environment events. See book | Event 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Time Spent : \_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ | Event 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Time Spent : \_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ | Event 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Time Spent : \_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ |
| **FIRST AID**  see Record book | Complete a 1st Aid Course with a Registered Training Organisation. | The training may be completed through workplace or volunteer training | Take an Update course annually |
| **MESSENGERS of PEACE** | Learn about the Messengers of Peace initiative in a Cub Scout meeting or online.  Date Completed | Participate in a community involvement action organised together with your Patrol.  Date Completed | Share your actions online with the help of an adult at scout.org/messenger of peace  Date Completed |
| **THEIR SERVICE –OUR HERITAGE** | Participate in 3 Activities | **See Record book** |  |
| **WORLD ENVIRONMENT BADGE** | Discuss with leaders | **See Record book** |  |
| **CAMPER AWARD** | Depicts total number of nights spent under canvas | Increments as 10, 25, 50, 75 & 100 nights | See LOG & Terrain records |
| **WALKABOUT AWARD** | Depicts total number of kilometres covered on Scouting Activities | Increments as 10, 50, 100, 150, 200, 300, 400 & 500 kilometres | See LOG & Terrain records |





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| **PEAK AWARD AUSTRALIAN SCOUT AWARD Dates** | | |
| **Milestone 3 badge-** |  |  |
| **Outdoor Adventure Skills** 10 stages completed whilst in Scouts | | |
| Bushcraft Stage 5 Min if new to Scouts then 3 Core by 5 Stages = 15 | |  |
| Bushwalking Stage 5 min | |  |
| Camping Stage 5 min | |  |
| Others: | |  |
|  | |  |
| **6 Special Interest Areas.** Minimum choice of 3 from the 6 areas, 8 hours each | |  |
| 1. | |  |
| 2. | |  |
| 3. | |  |
| 4. | |  |
| 5 | |  |
| 6. | |  |
|  | |  |
| **Leadership Course** at least 1 day | |  |
| **Adventurous Journey** Plan & lead a journey of at least 3 days and 2 nights | |  |
| **Personal Reflection** review of what has been achieved | |  |
| **Unit Council review** | |  |