|  |  |  |
| --- | --- | --- |
| **NAME:**  | **VENTURERS**  | **Joined Section date:** |
| **PL/patrol**  | **DOB** | **18th birthday date:** |

* **For Pics of these badges see your Section wall charts**

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| **INTRODUCTION TO SCOUTING** discussion with PLSee the “Youth Member Guide” date: |
| **INTRODUCTION TO THE SECTION** discussionwith PLSee the “Youth Member Guide” date: |

 **Milestone Badge 1 Participation Assist Lead**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  Nights/activities | 1 | 2 | 3 | 4 | 5 | 6 | **1** | **2** |  |  | **1** |  |  |  |
| **Community** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Creative** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Outdoors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personal Growth** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  Awarded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

* **Check on your Term program for what parts have been done**

**Milestone Badge 2 Participation Assist Lead**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  Nights/activities | 1 | 2 | 3 | 4 | 5 |   | **1** | **2** | **3** |  | **1** | **2** |  |  |
| **Community** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Creative** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Outdoors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personal Growth** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  Awarded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Milestone Badge 3 Participation Assist Lead**

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|  Nights/activities | 1 | 2 | 3 | 4 |  |  | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** |
| **Community** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Creative** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Outdoors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personal Growth** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  Awarded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **OUTDOOR ADVENTURE SKILLS** OAS 3 Core skills **\***  **Check your LOG & Online** |
| **BADGE** | **STAGE 1 & 2** | **STAGE 3 & 4** | **STAGE 5** | **STAGE 6+** |
| **BUSHCRAFT** |  |  |  |  |
| **BUSHWALKING** |  |  |  |  |
| **CAMPING** |  |  |  |  |

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| **OUTDOOR ADVENTURE SKILLS** OAS 6 other skills  **\***  **Check your LOG & Online** |
| **BADGE** | **STAGE 1 & 2** | **STAGE 3 & 4** | **STAGE 5** | **STAGE 6+** |
| **Alpine- skiing** |  |  |  |  |
| **Aquatics, swimmingEtc** |  |  |  |  |
| **Boating- sailing**  |  |  |  |  |
| **Paddling, canoeing** |  |  |  |  |
| **Cycling** |  |  |  |  |
| **Vertical, climbing, cave** |  |  |  |  |

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| **SPECIAL INTEREST AREA** BADGES **SIA \* Your choice, design your challenge – 12 hours each** |
| **Adventure & Sport** |  |  |  |  |  |  |
| **Arts & Literature** |  |  |  |  |  |  |
| **Creating a Better World** |  |  |  |  |  |  |
| **Environment** |  |  |  |  |  |  |
| **Growth & Development** |  |  |  |  |  |  |
| **STEM & Innovation** |  |  |  |  |  |  |

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| **ADDITIONAL AWARDS** see record book |
| **LANDCARE**Participate in 3 National accredited environment events.  | Event 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time Spent : \_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ | Event 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time Spent : \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ | Event 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time Spent : \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ |
| **LANGUAGE EMBLEM &****LIFESAVING MEDALLION and** | **SCOUTS OF THE WORLD** | **SCOUT WINGS FLYING** **and** | **DUKE OF EDINBURGH AWARD** |
| **MESSENGERS of PEACE** | Learn about the Messengers of Peace initiative in a Cub Scout meeting or online.Date Completed | Participate in a community involvement action organised together with your Patrol.Date Completed | Share your actions online with the help of an adult at scout.org/messenger of peaceDate Completed |
| **THEIR SERVICE –OUR HERITAGE** | Participate in 3 Activities |  |  |
| **WORLD ENVIRONMENT BADGE** | Discuss with leaders |  |  |
| **CAMPER AWARD** | Depicts total number of nights spent under canvas | Increments as 10, 25, 50, 75 & 100 nights  | See LOG & Terrain records |
| **WALKABOUT AWARD** | Depicts total number of kilometres covered on Scouting Activities | Increments as 10, 50, 100, 150, 200, 300, 400 & 500 kilometres | See LOG & Terrain records |

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| **PEAK AWARD QUEEN’S SCOUT AWARD Dates** |
| **Milestone 3 badge-**   |   |   |
| **Outdoor Adventure Skills** = 12 Stages completed whilst in Venturers. 4 of which are Stage 4 or higher |
| Bushcraft Stage 5 Minimum. If new to Venturers then 3 Core Skills by |  |
| Bushwalking Stage 5 “ 5 Stages = 15 |  |
| Camping Stage 5 “ |  |
| Others: |  |
|  |  |
|  |  |
| **6 Special Interest Areas.** Minimum choice of 3 from the 6 areas, 12 hours each |   |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| **Leadership Course** A weekend |  |
| **Adventurous Journey** Plan & lead a journey of at least 4 days and 3 nights |  |
| **Personal Reflection** review of what has been achieved |  |
| **Unit Council review**  |  |